

# State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment

This is to certify that I have appointed	Kevin Lakey	_ as <i>Watermaster</i> of
Water District 37, from this day until the _	2020 annual meeting	or until his/her successor is
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as		
established by applicable law.		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 14 \_\_\_\_\_, 20\_19 .

Gary Spackman IDWR Director



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## Certificate of Appointment

This is to certify that I have appointed <u>Cyndi McCowan</u> as **Treasurer** of **Water District** <u>37</u>, from this day until the <u>2020</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 14, 2019.

Gary Spackman IDWR Director



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### Certificate of Appointment

This is to certify that I have appointed \_\_\_\_\_\_Sunny Healey \_\_\_\_\_ as Assistant Watermaster of Water District \_\_\_\_\_37 \_\_\_, from this day until the \_\_\_\_\_2020 \_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 14 \_\_\_\_\_, 20\_15.

Gary Spackman IDWR Director

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho  County of Lincoln  ss	Official Oath
I do solemnly swear or affirm that I will support States, the Constitution and laws of the State provisions of Section 42-605 and 42-607, Ida discharge all duties as Assistant Watermaster best of my ability. So help me God.	e of Idaho, specifically including the ho Code, and that I will faithfully
SUBSCRIBED AND SWORN TO before me	Assistant Watermaster  e this 17th day of April, 2019
NOTARL Z	Notary Gublic  Residing At Dietrich  Commission Expires 5-21-25